



## Best and Brightest Application 2017

Thank you for participating in The Gazette's Best and Brightest 2017! This program is in its 26th year and seeks to highlight the achievements of extraordinary high school seniors in the Pikes Peak region.

The ideal applicant will have:

- A minimum 2.5 GPA
- Displayed a commitment to community service
- The ability to articulate a vision for himself/herself and the future

Applications must be completed by the student applying, and those submitted prior to the deadline will be evaluated by a panel of community leaders. The 2017 class will be announced in The Gazette on Sunday, April 16 to be followed by an individual profile in the newspaper to run daily from April 17 to May 6.

### CHECKLIST OF REQUIRED APPLICATION MATERIALS

- Complete all the questions in the application. Some of your answers you'll type directly in this form and others will be on separate pages.
- Enclose one (only one, please) sealed letter of recommendation from anyone in your life. It can be a guidance counselor, teacher, community leader, boss, peer, etc.
- Enclose a sealed transcript or ask your registrar to send it to the address below. Be sure it includes the most recent semester, even if grade is "in progress." Also be sure to include available ACT and SAT scores.
- Enclose your senior picture or a photo suitable for publication in the newspaper. **IMPORTANT:** Please write your name on the back of your photo. If you would like your photo returned, please include a self-addressed stamped envelope.
- Staple all pages of your application together in one packet and mail or deliver to:

The Gazette  
Attn: Best and Brightest  
30 E. Pikes Peak Avenue, Suite 100  
Colorado Springs, CO 80903  
Office Hours: Monday-Friday, 9am-4pm

**All applications must be received in our office by  
4:00 pm Friday, April 7, 2017.**

## IMPORTANT DATES

April 7, 2017                      Application must be received at The Gazette by 4:00 pm  
April 16, 2017                     Best and Brightest students selected will be announced in The Gazette.  
April 17-May 6, 2017             Individual stories on each Best and Brightest student selected will  
publish in The Gazette.

## CONTACT US

If you have questions about the application, please contact:  
Chelsey Walker (476-4810 or chelsey.walker@gazette.com)

## BASIC INFORMATION

<b>Student's name:</b> <i>Children and siblings of Gazette employees are not eligible to participate.</i>	
<b>Name(s) of parent(s) or legal guardian(s):</b>	
<b>Street address:</b>	
<b>City, zip:</b>	
<b>Home phone number:</b>	
<b>E-mail address:</b>	
<b>School/district:</b>	

"I verify that all the information I have provided on my application is accurate."

Signature of applicant: \_\_\_\_\_ Date: \_\_\_\_\_

### **Parent or guardian:**

"I have read the information provided on this form and to the best of my knowledge it is correct. I consent to the publication of the name and photograph of my child, and of any of the information provided in this package."

Signature of parent or guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Daytime telephone number: \_\_\_\_\_

Parent e-mail address: \_\_\_\_\_

Your name: \_\_\_\_\_ School: \_\_\_\_\_

## ACADEMIC INFORMATION

**Cumulative GPA weighted:** \_\_\_\_\_ (Minimum of 2.5 GPA is required for this program.)

**ACT scores:** \_\_\_\_\_

**SAT scores:** \_\_\_\_\_

**Where are you attending college? If you haven't decided, where have you been accepted?**

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**Academic Honors and Achievements:** List all academic honors and achievements in the past three years. You may create additional boxes as needed.

Dates	Honor or Achievement

## TELL US MORE ABOUT YOURSELF

Please answer the questions below using a maximum of four pages double-spaced for all three answers combined. Please answer each question separately, indicating each answer with the subject/question as a heading. Include your name and school on each page.

1. **COMMUNITY SERVICE** – How do you contribute to our community?
2. **DEFINING MOMENT** – What obstacles have you faced and how did you deal with that experience?
3. **VISION** – What is your goal for the future and how do you hope to impact your community?

## LETTER OF RECOMMENDATION

Please provide one typed, sealed letter of recommendation from anyone in your life (guidance counselor, teacher, community leader, boss, peer, etc.). Directions for your reference are as follows: *In your letter, please state how long you have known the applicant and in what context. Write whatever you think is important about the individual, including a description of academic or personal characteristics. Mention specific incidents or anecdotes when possible. We are particularly interested in the student's contribution to school and community, intellectual promise, ability to overcome obstacles, motivation, integrity, leadership potential, special talents and enthusiasm. Please include your phone number or e-mail address.*

## SUBMITTING YOUR APPLICATION

Please refer to the checklist on the front page to make sure you have everything you need to submit your application by the 4:00 pm April 7, 2017 deadline. No exceptions will be made.